On this the	25thday o	of February	2021, the Commssioners' Court, with the follo	owing members being pre	sent
	Roge	r Harmon	- County Judge		<b>-</b> 0
		Bailey	- Commissioner Pct #1		Approve
		y Howell	- Commissioner Pct #2		
	Mike	White	- Commissioner Pct #3		
	Larry	Woolley	- Commissioner Pct #4		
The followin	g proceedings	were had, to-wit:			
THA Johnson Cou	T WHEREAS, t	heretofore, on Sep	otember 28, 2020 the Court heard and approved	the budget for the year 2	021 for
WH similar kind	EREAS, on pro and fund. The	per application, the transfer does not	e Commissioners' Court has transferred an existi increase the total of the budget.	ng budget surplus to a bud	lget of a
			et are hereby authorized:		
Department	Name:		Constable Pct. 4	Department #:	5530
TRANSFER <u>FI</u>	ROM:				
	T NUMBER NA	ME	ACCOUNT NUMBER		AMOUNT
Equip	oment Capital		0100-5530-56530-LE		4,835.00
		<del></del>			
	· · · · · · · · · · · · · · · · · · ·	<del></del>			
		<del></del>			
				<del></del>	
			TOTAL TRANSFERRED FROM		
TRANSFER TO	<u>o</u> :		TOTAL TRANSFERRED FROM:		\$4,835.00
ACCOUNT.	T NUMBER NA	NAE	A CCOLLAIT ALLIA ADED		
	ent Non-Capit	· -	ACCOUNT NUMBER		AMOUNT
	ools & Supplie		0100-5530-56510-LE		100.00
	oois & Supplie	<u> </u>	0100-5530-53300-LE		4,735.00
		<del></del>			
				<del></del>	
		<del></del>	TOTAL TRANSFERRED TO:		\$4,835.00
EXPLANATION	<b>11.</b>			<del></del>	
		mame II.a.a. (******* ***			
Transferring L	raaget to ame	rent line items to	cover the cost of equipment for new vehicle.		
Department H	Jood.				
Department r				Date:	
THE COUNTY	OF JOHNSON		ROUND DOLLARS ONLY		
		1 1			
BY:	/V 0	on of	(DAMIEN)		
	К	ger Harmon, County	/ Juage		
Date received b	y the County Ju	dge's Office:	Date Received b	y Budget Coordinator:	

On this the 25th day of February	2021, the Commssioners' Court, with the foll	owing members being p	resent
Roger Harmon	- County Judge		
Rick Bailey	- Commissioner Pct #1		Approved
Kenny Howell	- Commissioner Pct #2		Jhhi 04ec
Mike White	<ul> <li>Commissioner Pct #3</li> </ul>		
Larry Woolley	- Commissioner Pct #4		
The following proceedings were had, to-wi	t:		
THAT WHEREAS, theretofore, on S Johnson County, and	eptember 28, 2020 the Court heard and approved	the budget for the year	2021 for
WHEREAS, on proper application, similar kind and fund. The transfer does no	the Commissioners' Court has transferred an existi ot increase the total of the budget.	ng budget surplus to a b	udget of a
The following transfers to said bud			
Department Name:	413th District Court	Department #:	4370
TRANSFER FROM:			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		
Other Court Appt. Attorneys			AMOUNT
other court Appt. Attorneys	0100-4370-55830-AJ	-	2,000.00
	TOTAL TRANSFERRED FROM:	<del></del>	\$2,000.00
TRANSFER <u>TO</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		444011100
Office Supplies	0100-4370-53110-AJ		AMOUNT
- Control of prices	0100-4370-53110-AJ		2,000.00
		<del></del>	
	TOTAL TRANSFERRED TO:		\$2,000.00
EXPLANATION: To cover budget shortage			
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
$\bigcirc$ $\downarrow$	`		
BY: Sque Usernan County	t wmen		
Roger Harmon, Coun	ty Judge		
Date received by the County Judge's Office:	Date Received b	y Budget Coordinator: _	

On this the	25th	_day of _	February	2021, the Commssioners' Court, with the foll	lowing members being pre	sent
		Roger Har Rick Bailey Kenny How Mike Whit Larry Wood	/ well te	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Approve
The followin	ng procee	edings were	had, to-wit:			
THA Johnson Cou	AT WHEF	REAS, theret	ofore, on Sept	otember 28, 2020 the Court heard and approved	the budget for the year 2	021 for
WH similar kind	IEREAS, o	on proper ap	oplication, the sfer does not i	e Commissioners' Court has transferred an existi increase the total of the budget.	ing budget surplus to a bud	dget of a
The	followir	ng transfers	to said budge	et are hereby authorized:		
Department	Name:			CCL No. 2	Department #:	4110
TRANSFER <u>F</u> I	ROM:					
		ER NAME Attorneys	<del></del>	ACCOUNT NUMBER 0100-4110-55850-AJ		AMOUNT 500.00
			<del>-</del>			
			<u>-</u> - -	TOTAL TRANSFERRED FROM:		\$500.00
TRANSFER <u>TC</u>	<u>O</u> :				*	
ACCOUNT Equipmo	T NUMB ent Non		  	ACCOUNT NUMBER 0100-4110-56510-AJ		AMOUNT 500.00
			- - -			
EXPLANATION To cover budg		tage - ipads	for zoom mee	TOTAL TRANSFERRED TO:		\$500.00
Department H	Head:				Date:	
THE COUNTY	ОҒ ЈОНЛ	ISON		ROUND DOLLARS ONLY	-	
ву:	<u> </u>	Roger Ha	armon, County J	Udge Judge		
Date received b	y the Cou	ınty Judge's (	Office:	Date Received b	y Budget Coordinator:	

On this the 25th day of Februar	y 2021, the Commssioners' Court, with the fo	llowing members being pres	ent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Approve
The following proceedings were had, to-wi	it:		
THAT WHEREAS, theretofore, on S Johnson County, and	September 28, 2020 the Court heard and approve	d the budget for the year 20	21 for
WHEREAS, on proper application, similar kind and fund. The transfer does n	the Commissioners' Court has transferred an exis ot increase the total of the budget.	ting budget surplus to a bud	get of a
The following transfers to said but	dget are hereby authorized:		
Department Name:	SO Admin/Patrol	Department #:	5600
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME Uniforms	ACCOUNT NUMBER 0100-5600-53330-LE		AMOUNT 38,900.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:		\$38,900.00
ACCOUNT NUMBER NAME Small Tools & Supplies	ACCOUNT NUMBER 0100-5600-53300-LE		AMOUNT 38,900.00
	TOTAL TRANSFERRED TO:		\$38,900.00
EXPLANATION: For Ballistic Vests - money was budgeted in	uniforms but should have been in small tools & s	upplies	
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Roger Harmon, Cour	ty Judge		
Date received by the County Judge's Office:	Date Received	by Budget Coordinator:	

# ORIGINAI Training / Seminar Approval Form

Department Name:	Precinct 4 Road & Bridge				
Seminar Name:	Texas Legislative Conference				
Purpose:	Continuing Education				
Place:	Austin, TX				
Date:	September 1-3, 2021				
Who Will Be Attendi Larry Woolley	ing:				
This Training/ Seminar is necessary for the following reasons:  x Required continuing education					
Deptar tillent Head Si	gnature:				
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED BY	COUNTY JUDGE'S OFFICE COMMISSIONERS COUR PATE:				
APPROVED BY COMMISSIONER'S COURT: DATE:					

**Approved** 

## ORIGINAL

### **Training / Seminar Approval Form**

Department Name:	Treasurer				
Seminar Name:	49th Annual County Treasurer's Continuing Education Seminar				
Purpose:	Continuing Education				
Place:	San Marcos				
Date:	April 19, 2021 to April 22, 2021				
Who Will Be Attend Kathy Blackwell	ing:				
This Training	/ Seminar is necessary for the following reasons:				
Required	continuing education Job training				
Improve	work performance Required certification				
Attach Registr	ation Form and Complete the following information:				
	tration \$_255.00 Date registration is due				
Return check to department head					
Request Treasurer to mail check with registration					
If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head Signature: Mathy M. Blashwell					
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
	COUNTY JUDGE'S OFFICEDATE:				
APPROVED BY	COMMISSIONER'S COURT: FEB 2 5 2021 DATE:				

approved

## **ORIGINAL**

### Training / Seminar Approval Form

Department Name:	Sheriff's Office					
Seminar Name:	Death Scene Investigation					
Purpose:	Continuing education, job train	ning & improve work performance				
Place:	Southlake TX					
Date:	March \$-5, 2021					
Who Will Be Attending: Detective Calvin Miller						
This Training/ Seminar is necessary for the following reasons:						
Required	d continuing education	☑ Job training				
☑ Improve work performance		☐ Required certification				
Attach Registration Form and Complete the following information:						
Amount of regis	Amount of registration \$445.00 Date registration is due 3-1-21					
Return check to department head						
Request Treasurer to mail check with registration						
If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head Signature:						
*SEND FORM TO COUNTY JUDGE'S OFFICE*						
RECEIVED BY	COUNTYJ UDGE'S OFFICE C	DATE:OMMISSIONERS COURT				
APPROVED BY	COMMISSIONER'S COURT:	FEB 2 5 2021 DATE:				

**Approved**